3625

PATENT APPLICATION

ATTORNEY DOCKET NO. __10003223-1__

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):   Mark A. Harper et al.

Application No.: 09/665,349

Filing Date: 09/18/2000

Title: Localizing Client Purchasing of Consumables for Hardcopy Output Engine and Method

Confirmation No.:   4554

Examiner: Maria Thein

Group Art Unit: 3625

COMMISSIONER FOR PATENTS
Washington, D.C.   20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

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GROUP 3600

Best Available Copy

Transmitted herewith is/are the following in the above-identified application:

(X)   Response/Amendment   ( )   Petition to extend time to respond

(X)   New fee as calculated below   ( )   Supplemental Declaration

( )   No additional fee   (Address envelope to "Box Non-Fee Amendments")

(X)   Other: Return Receipt Postcards (2); Drawing Transmittal Letter; _____ (fee $_____)
      Red-Line Drawing

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	23 MINUS		20 =	3	X $18	$ 54
INDEP. CLAIMS	4 MINUS		3 =	1	X $84	$ 84
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ $280	$ 0
EXTENSION FEE	1ST MONTH $110.00	2ND MONTH $410.00	3RD MONTH $930.00	4TH MONTH $1450.00		$ 0
				OTHER FEES		$
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			$ 138

Charge $___138___ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 3-10-2003

Typed Name: Natalie King

Signature:

Respectfully submitted,

Mark A. Harper et al.

By _____

James D. Shaurette

Attorney/Agent for Applicant(s)
Reg. No.   39,833

Date: 3/10/03

Telephone No.: (509) 624-4276

Rev 02/03 (TransAmd)   - Attach as First Page to Transmitted Papers -

#4 w
3-27-03

PATENT APPLICATION

ATTORNEY DOCKET NO. ___10003223-1___

O I P E

MAR 17 2003

PATENT TRADEMARK OFFICE

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Mark A. Harper et al.

Application No.: 09/665,349

Filing Date: 09/18/2000

Title: Localizing Client Purchasing of Consumables for Hardcopy Output Engine and Method

Confirmation No.: 4554

Examiner: Maria Thein

Group Art Unit: 3625

OFFICIAL DRAFTSPERSON
Drawing Processing Branch
Washington, D.C. 20231

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GROUP 3600

DRAWING TRANSMITTAL LETTER

Sir:

Enclosed herewith please find:

( ) _____ sheets of redlined drawing(s) which indicate proposed changes to the drawing(s). Upon approval of these proposed changes, formal drawing(s) will be submitted.

( ) _____ sheets of corrected formal drawing(s), as required by the Notice of Patent Drawings Objection (PTO-948) which accompanied the Office Action dated_____.

( ) _____ sheets of corrected formal drawing(s), as required by the Notice of Patent Drawings Objection (PTO-948) and approved in the Notice of Allowability dated_____.

( ) _____ sheets of formal drawing(s). Please substitute these formal drawing(s) for the informal drawing(s) originally filed.

(X) 1 sheet of a red line drawing which indicates proposed changes to the drawing. A formal drawing sheet is also submitted.

Examiner's approval of the entry of these drawings is respectfully requested. No new matter has been added.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 3/10/03

Typed Name: Natalie King

Signature: _____

Rev 02/03 (Dwgtrans)

Respectfully submitted,

Mark A. Harper et al.

By _____

James D. Shaurette

Attorney/Agent for Applicant(s)
Reg. No. 39,833

Date: 3/10/03

Telephone No.: (509) 624-4276